

Harmony  
Baptist  
Association,  
HELD WITH  
Good Hope  
Baptist  
Church,

Leake County, Miss.,

**October 23-25,**

1903.

**M. L. LOTT, Book and Job Printer, Jackson, Miss.**



Fifty-Fourth Annual Session

OF THE

Harmony Baptist Association,

HELD WITH

Good Hope Baptist Church,

Leake County, Miss.,

October 23-25, 1903.

## Officers.

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Moderator, T. C. Morris.....	Lena, Miss
Clerk and Treasurer, T. G. Ward.....	Lena, Miss

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## Next Meeting.

PLACE—Standing Pine, Leake County, 25 miles north of Forest.

TIME—Friday before the fourth Sunday in October, 1903.

INTRODUCTORY SERMON—G. W. Nutt, Good Hope, Miss.

ALTERNATE—T. G. Ward, Lena, Miss.

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## Ordained Ministers.

T. E. Morris, Lena.	J. M. Vinson, Canton.
T. J. Moore, Lena.	E. T. Dendy, Cameron.
T. G. Ward, Lena.	Z. M. Dunn, Barnes.
A. M Barnett, Standing Pine.	T. S. Chitto, (chk.) Edinburg.
P. C. Barnett, Standing Pine.	Allen Wilson, Saint Ann.
G. W. Nutt, Good Hope	Rufus York, Thomas Town.
	W. P. Dorrill, Palona.

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## Licentiates.

J. G. Gilmore, Lena  
Warren Savel, Lena.

P. H. Rushing, Carthage.  
C. C. Anderson, Bertice.



# Proceedings.

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Good Hope, Miss., Oct. 23, 1903.

According to adjournment of last session, the Harmony Baptist Association met with Good Hope Church, (Leake), in its Fifty-Fourth Annual Session.

After the congregation had sung a hymn, the Moderator read the 121st division of the Psalms, and after prayer by W. P. Dorrill the Moderator called the body to order.

The Moderator appointed O. M. Lucas and T. J. Moore reading Clerks.

Finance Committee: J. N. Dorrill, J. R. Ellington and J. M. Barnett.

Letters were then read from the following named churches and the brethren whose names are found opposite were seated as delegates:

## DELEGATES.

Camden—J. W. McKay and W. B. J. Barnett.

Carthage—James Suddeth and J. L. McMillen.

Cedar Grove—W. B. Dumas and G. F. Halford.

Center Hill—M. D. Allen, John Edwards, J. B. Fulton, J. D. Edwards.

Cross Roads—C. C. Anderson.

Friendship—T. J. Moore, T. G. Ward, J. M. Porter, Levi Hendrick, W. L. McClendon, J. F. Parkinson.

Good Hope (L)—T. E. Morris, G. W. Nutt, B. F. Sessions.

Good Hope (M)—B. F. Cotton, J. C. Gober, E. P. Gober, H. E. Barnett.

Hebron—O. B. Thornton, Robert Knight.

Hope Well—F. M. Ellington.

Midway—S. D. Jackson, G. G. Nazary.

Mt. Carmel—F. L. Hill, Jr., Y. A. Ward.  
 Mt. Zion—J. A. Thomas, Walter Thomas, G. A. Gunter.  
 Mt. Zion (ch'k)—Tom Anderson, Solomon Stoliby.  
 New Hope—J. M. Barnett.  
 New Providence—Ed Ware, W. R. Gross.  
 New Union—James Kemp, R. S. Dooley.  
 Rockey Point—G. W. Bobo.  
 Salem—J. N. Dorrill, H. W. Pickle.  
 Standing Pine—P. C. Barnett, Odus Wright.  
 Stump Bridge—W. P. Wallace.  
 Thomas Town—E. D. Roberts, J. R. Ellington, J. D. Ellington.  
 Tuscola—W. H. Moore, E. C. Denson.  
 Unity—S. H. Elem.  
 Wake Forest—A. L. Young, W. C. Odem.  
 Walnut Grove—B. Johnson, Irl Ferguson.

The body was then declared ready for permanent organization.

By motion of T. J. Moore, T. G. Ward was instructed to cast the ballot for T. E. Morris, Moderator, and G. W. Nutt to cast the ballot for T. G. Ward for Clerk and Treasurer.

The Moderator then declared the body permanently organized.

The appointee to preach the Introductory Sermon being absent, T. J. Moore moved that H. M. Whitten be asked to preach the sermon.

By motion the body took recess for dinner.

#### FIRST DAY—EVENING SESSION.

It being the order the Introductory Sermon was preached by H. M. Whitten from James 1:12.

Petitionary letters were called for when a letter from Damascus church, petitioning membership in this body was read, the church received and delegates names enrolled as follows: R. V. Falkner, C. M. Dooley.

## CORRESPONDENCE.

Upon a call for correspondence of messengers from other bodies and enterprises the following named brethren responded:

Yazoo Association—J. P. Hickman, N. D. Hern and Sister Hern.

Kosciusko Association—H. M. Whitten.

Hopewell Association—Dr. J. N. Denson, Tom Tomlinson, L. B. Bilbro, John Devenport.

Pearl Valley—Z. M. Dunn.

The Baptist—O. M. Lucas.

Gulf Coast—S. W. Moore.

## RETURNED CORRESPONDENCE.

Be it Resolved, That any member or members of any church or churches that belong to this body who may be present at the meetings with other bodies with which we are in correspondence, are hereby authorized to act as members from us.

Committee on Devotional Exercises was appointed as follows: J. M. Porter, W. P. Wallace, J. B. Fulton, G. W. Nutt and Deacons of this church, who made report that Z. M. Dunn preach at 7 p. m. tonight.

On motion the report on Ministerial Education and Mississippi College be made the special order at 10:30 a. m., second day.

On motion the report of Trustees of Harmony Baptist Institute be made the special order at 11:15 a. m. second day, and the report on Missions be made the special order at 1:30 p. m. second day.

By motion the body adjourned to meet tomorrow at 9 o'clock a. m.

## NIGHT SERVICES.

At 7 p. m. the congregation met at the church and listened to an interesting sermon preached by Z. M. Dunn,

from Malachi 4:20, also at the same hour W. P. Dorrill preached at Lena, an interesting sermon from Titus 2:14.

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### SECOND DAY—MORNING SESSION.

After a hymn sung by the congregation and prayer offered by O. M. Lucas and the reading of the 103 division of the Psalms and prayer offered by J. P. Hickman, the body was called to order.

Report on Orphanage was read by G. W. Nutt and discussed by J. P. Hickman and T. J. Moore, who were listened to with marked attention, which was manifested by the hearers contributing \$15.25 to this institution. The report was adopted.

### Orphanage.

Your committee on Orphanage report as follows:

During the past year the Orphanage has made successful progress, which convinces us that the hand of God is in the work, who has promised to be a father to the fatherless and husband to the widow.

The Orphanage property consists of 112 acres of choice land in the suburbs of Jackson, which has all the improvements necessary for the accommodation of 150 children, 86 there now. Bro. L. S. Foster having resigned, Bro. J. R. Carter has been chosen as Superintendent and is carrying on the work very satisfactorily.

We would urge every church in this Association to take regular collections for this great work.

Respectfully submitted,

G. W. NUTT.

Report on Ministerial Education and Mississippi College was read by T. J. Moore and spoken to by T. J. Moore, O. M. Lucas. Report adopted.

### Ministerial Education and Miss. College.

The wise man in the book of Ecc. 10:10, says, "If the iron be blunt and he do not whet the edge, then must he put forth more strength." We might add, that not only is more strength required

W. P. Dorrill  
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"If the iron be  
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with a blunt tool, but the quality of work is also inferior.

This figure of speech applies to all professions and callings in life, but this report has only to do with the Ministerial calling and the Mississippi College, located at Clinton and owned by the Baptists of Mississippi. God never calls into the ministry men who are by nature incapable of becoming useful and successful in the work to which he calls them. The metal is there to begin with; the whetting is the necessary training which follows the call. This we term education, and is as necessary to success in the ministry as the call from God. The command to study to show thyself approved unto God a workman is as necessary and binding upon preachers of today as it was upon Timothy the day the great apostle penned these words to him.

Every young called preacher should equip himself with a thorough education and much knowledge of God's word before settling down to his life's work. Older called ministers who cannot attend our schools and colleges should take well directed home courses of study. By this means they can continually improve all along through life.

We should be especially proud of Mississippi College. It is rapidly on the up grade. The endowment is being increased every year, and with a larger attendance than ever before at this period of the session. The future of the College is bright indeed. We recommend this as the very best school for our people to send their boys to when they are to be sent to a college.

Respectfully submitted,

T. J. MOORE, Ch'mn.

Report of Trustees of Harmony Baptist Institute was read by T. J. Moore, the secretary and was spoken to by Prof. W. W. Venable, who gave us a practical and interesting talk. Also, T. J. Moore spoke, after which the report was adopted.

### Harmony Baptist Institute.

Your body has never fostered anything that has been more happy and gratifying in results, than your school, the Harmony Baptist Institute, at Lena. It has enjoyed a steady growth from the day it was founded until now, both in numbers in attendance, efficiency and public esteem. This is now regarded by those far and near, as one of the very best Institutions of learning of its class to be found anywhere. The community of Lena holds and sustains that high moral and religious tone so helpful and almost indispensable to an Institu-

tion of this kind. The Trustees ask that Baptists of this and neighboring associations, with all other friends of the school everywhere, pray to God for a continuation of his blessings upon it. Speak a kind word for it whenever convenient and send us the boys and girls who need the many advantages offered them here.

The time of T. J. Meadow expires as Trustee at this session and T. J. Moore resigns.

Respectfully submitted,

A. L. MORRIS, Ch'mn.  
T. J. MOORE, Sec.

The Moderator appointed a committee to recommend two brethren, one to fill the vacancy caused by the expiration of T. J. Meadow, and the other to fill the vacancy caused by the resignation of T. J. Moore as Trustee of Harmony Baptist Institute, towit: G. W. Nutt, W. L. McClendon and G. A. Beard.

On motion the body took recess for dinner.

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#### SECOND DAY—AFTERNOON SESSION.

After hymn sung by the congregation and prayer offered by H. M. Whitten the body was called to order.

Report on Missions was read by J. G. Gilmore and spoken to by T. J. Moore, O. M. Lucas and H. M. Whitten, who made interesting speeches and strong appeals to the Association in the work of missions, after which the report was adopted.

#### Missions.

Missions being the most momentous question that confronts Christianity, your committee unhesitatingly acknowledges their inability to write a creditable report upon the subject. We therefore intreat your sympathy and patience. Missions is that for which Christ came, and is that for which the church exists. So without missions there is not nor can there be Christianity. Upon the advent of our new birth we are given the Spirit of Christ. We therefore conclude that if we have not the spirit of missions, which is the true Spirit of Christ, that we are none of his. We however believe it unnecessary to dwell upon this feature to a Missionary Baptist congregation, for

is and neighbor everywhere, Speak a kind and girls who is session and us, Ch'mn. Sec. commend two inspiration of caused by Harmony Baptend and er offered e and spo Whitten, to the As eport was confronts their ina efore in which Christ t missions ent of our conclude Spirit of unnecessary ation, for our name indicates what we are or should be. It is therefore not a question with Baptists whether missions is right or wrong. The question that confronts us is, are the churches that compose Harmony Association doing all that they can for the cause. Are we contributing to missions in its respective branches in proportion as God has prospered us. While the contributions have gradually increased there is still vast room for expansion. So let us not continue to loiter, but let us be up and doing, let us live the Gospel, preach the Gospel and send the Gospel. The Lord having so bountifully blessed us this year, let us show our appreciation by giving more the coming year than before, that the name of our Lord and Master may be honored above all other names.

Respectfully submitted,

J. G. GILMORE, Ch'mn.

The report of the committee on Devotional Exercises is as follows: J. P. Hickman at Lena tonight; P. C. Barnett at Good Hope tonight; O. M. Lucas, Sunday at 11 a. m., in the Baptist church, and at the same hour H. M. Whitten to preach in the Methodist church.

On motion the resignation of T. J. Moore as Trustee of Harmony Baptist Institute, was received and to take effect January 1st, 1904.

Report of committee on recommendations was as follows: Your committee would recommend that Bryant Garrett be elected to fill the unexpired term of T. J. Moore, and W. W. White to be elected to fill the expired term of T. J. Meadow. Adopted.

Report on Publications was read by O. M. Lucas and spoken to by O. M. Lucas and H. M. Whitten. Report adopted.

### Publications.

Since reading maketh a full man, it is a matter of supreme importance that all our people be encouraged to read.

Information touching the Master's work necessitates the reading of our denominational literature. As such literature, we recommend "The Baptist," our own state paper. Every Baptist home should subscribe for and read this paper. We further recommend the Foreign Mission Journal, The Home Field, and for our Sunday schools, the

Southern Baptist Series, published at Nashville, Tenn. The Orphanage Gem should be read.

Respectfully submitted,

THE COMMITTEE.

Report on querries and requests adopted:

Your committee find no querries, but find two churches asking for the next meeting of this Association to be held with them, towit: Standing Pine and Walnut Grove. We recommend Standing Pine.

Respectfully submitted,

F. L. HILL,  
P. C. BARNETT,  
Committee.

Report on Nominations was read by J. N. Dorrill and adopted.

Nominations.

Your committee on Nominations beg leave to make the following report:

We recommend that G. W. Nutt be appointed to preach the Introductory Sermon at the next meeting of the Association and T. G. Ward his alternate.

We recommend the next meeting of the Executive Board be held with Mt. Carmel church, beginning Friday before the fifth Sunday in November, 1903, and that the following named brethren be appointed as members of the Executive Board, and that each church be requested to appoint one additional.

Bethany, Will Jimmie; Camden, J. E. Gober; Carthage, N. F. Wallace; Cedar Grove, John Watkins; Cross Roads, C. C. Anderson; Damascus, R. S. Dooley; Friendship, J. M. Porter; Good Hope, (L. J. H. Frest; Good Hope, (M) J. F. Kernop; Hebron, R. H. Watkins; Hope Well, F. M. Ellington; Lottville, B. F. Leggott; Midway, S. D. Jackson; Mt. Carmel, F. L. Hitt, Jr.; Mt. Zion, A. M. Thomas; Mt. Zion, (ch'k) Tom Anderson; Salem, C. L. Barnett; Standing Pine, W. J. Barnett; Stump Bridge, A. B. Coleman; Thomas Town, J. R. Ellington; Tuscola, Joe Denson; New Hope, J. M. Barnett; New Union, James Thomas; Union, (ch'k) Rutilus York; Unity, S. H. Elen; Wake Forest, G. W. Moore; Walnut Grove, D. J. Brett.

Respectfully submitted,

J. N. DORRILL.

On motion T. G. Ward was elected delegate to the

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Southern Baptist Convention and Caidus Cox his alternate.  
By motion the body adjourned to meet at 9 o'clock a. m.

Sunday.

At 7 p. m. J. P. Hickman preached at Lena from 2nd  
Peter 1:8.

At 7 p. m. P. C. Barnett preached at Good Hope from  
Math. 10:7.

### THIRD DAY—MORNING SESSION.

After a hymn sung by the congregation and 146 division  
of the Psalms read by Z. M. Dunn and prayer by G. W.  
Nutt, the body was called to order by the Moderator.

Report on Temperance was read by W. P. Dorrill. Interesting speeches were made by W. P. Dorrill, Z. M. Dorrill and T. J. Moore. Report adopted.

### Temperance.

We understand that Temperance is the legitimate use of things needed for the life, happiness and well being of man. If to be temperate means the moderate use of things needful to life, health and happiness, then it is wrong to use those things that produce the opposite results and it must be intemperance.

That form of intemperance which is most hurtful to the human family is the drink habit, fostered and maintained largely by the ungodly legalized traffic in intoxicating liquors. We have reason for profound gratitude for the progress made in the execution of public sentiment against this monster evil and unmitigated curse, as social dram drinking is the first step to drunkenness; a foul blot upon the Christian character and a sin against God. We would recommend that all our churches pass resolutions condemning the evil habit, and that they discipline those who persist in the ungodly practice of dram drinking. We hereby pledge ourselves as Christian citizens to use every opportunity to rid our fair state of the legalized traffic in intoxicants. Also pledge ourselves to aid our officers in suppressing the iniquitous blind tiger business.

Respectfully submitted,

W. P. DORRILL, Ch'mn.

Report on Woman's Work was read by T. J. Moore and

spoken to by T. J. Moore and James Suddeth. The report was adopted.

### Woman's Work.

Woman's Work is a factor in the advancement of our Master's kingdom in the world. Our women have not been recognized by this Association as so great importance as their merit would warrant. Our Savior recognized them as possessing great powers for church work.

Only two W. M. U. are referred to in the letters. Friendship church, at Lena, reports a very live Union. Carthage, also reports that some of their active women are combined in work. We recommend that our pastors give more study to this question and encourage our women more.

Respectfully submitted,

J. F. PARKINSON.

As the committee failed to prepare a report on Sunday Schools the body adopted the report of last year, requesting the Clerk to give the statistics of this year. The report was spoken to by H. M. Whitten.

### Sunday Schools.

Your committee on Sunday Schools beg leave to make the following report: The Sunday School is we believe one of the best ways to train people in the study of the Scriptures, but there seems to be a great deal of indifference manifested on the part of Christian people with reference to this important work. The statistics of the Sunday school work in the state show that out of 1240 churches, with a membership of 99,409 only 579 schools. These report 33,202 pupils. In our association of thirty-two churches, only 8 report schools. This should not be the case. In order to stimulate the churches of our association in this work, we recommend that the resolutions of our State Convention Sunday school report be printed in our minutes.

Be it Resolved, 1st, That our pastors be urged to make a careful study of the Sunday school question, that they may be able to be of practical help to their people in the matter of teaching the Scriptures and that our pastors be urged to preach occasionally on the duties of the followers of Christ, to engage in the study and the teaching of the Bible and themselves take a personal interest in the Sunday schools in their territory.

2d. That our splendid force of State Missionaries be urged to see

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to the organization of Sunday schools in their territories.

3d. That the Corresponding Secretary of the Convention Board be requested to select or have selected in each association in this State, some one who shall be the representative of the Sunday school interest in his association, who shall seek to establish a Sunday school in each church, to see that there is a report on Sunday schools in his association, and a statistical report made.

4th. That each of our Baptist schools for higher education be requested to instruct in Sunday school methods.

5th. That Sunday schools be urged to organize classes for the study of the normal course provided by the Sunday School Board at Nashville, Tenn.

6th. That the resolutions of J. T. Buck, which was referred to your committee be adopted with such modification as that it will read as follows:

Resolved, That the Convention Board be instructed to appropriate \$12.00 to Sunday school work in the bounds of this convention during the next conventional year, and that as soon as a suitable man minister or layman, can be secured, he be employed, to be known as a Sunday school Field Secretary, whose duty it shall be to organize Sunday schools where there are none and develop those now organized; his work to be done under the supervision of the Board. We would also recommend the Sunday School Board of the Southern Baptist Convention, and pledge ourselves to hearty co-operation in all its lines of work.

### Report of Executive Board.

We have had four meetings, viz: At New Union in Nov., 1902, at New Providence in March, 1903, at New Union in May, at Mt. Zion in August.

At each meeting the various Mission points within the associational bounds that are without Baptist preaching were discussed, and at the meeting in May the Board employed Bro. Z. M. Dunn to hold regular services at Renfroe. Collection was taken up which amounted to \$10.00 to pay him for his services. We further state that the State Board is doing the following work in the association at the following churches:

Hebron, to G. W. Nutt. \$30.00; Lottville, to Tom Tomlinson, \$30.00; Tuscola, to T. G. Ward, \$30.00; Scott York, (Indian) \$30.00. Total \$120.00.

Our meetings have been interesting and helpful. The churches not attending these meetings are losing a great deal. Therefore, brethren, attend these meetings:

T. E. MORRIS, Moderator.  
T. G. WARD, Clerk.

## 'Obituaries.

On examining the letters we find that fourteen of our brethren and sisters, whose names follow, have died:

Elizabeth Dorrill,  
Bro. Julius Vinson,  
Oliver Robinson,  
M. J. Foster  
Bettie Ellington,  
Lucretia Brown,  
T. D. Nutt,

Sister S. J. Hickman,  
W. H. Sones,  
James Coward,  
Emmett Broach,  
Parley Carnes,  
Walter Franks,  
Dorsey Caldwell.

On motion the subject of Sustentation was passed.  
The Finance committee submitted their report which was adopted and will be found in tabulated form on another page.

## Treasurer's Report.

### TO CASH FROM FINANCE COMMITTEE.

For Associational purposes.....	\$ 66 85
For State Missions.....	109 55
For Home Missions.....	48 15
For Foreign Missions.....	60 35
For General Missions.....	11 50
For Orphanage.....	13 69
Collection Sunday for Sister R. J. Barnett.....	8 05
"      "      " Lizzie Woods... ....	17 00
"      "      " for Church building for chk... ....	5 80
To balance on hand.....	21 37
 Total.....	 \$ 362 31

### CREDITS.

By cash paid A. V. Rowe, State Missions.....	\$ 109 55
"      "      " Home Missions.....	48 15
"      "      " Foreign Missions.....	60 35

By cash paid	General Missions.....	11 50
" "	L. S. Foster, Orphanage.....	13 69
" "	Sister W. J. Barnett.....	8 05
" "	Lizzie Woods.....	17 00
" "	Church building chk.....	5 80
" "	Self, services as Clerk.....	15 00
" "	Printing and mailing Minutes.....	23 75
" "	T. J. Moore, expenses to S. B. C.....	29 50
" "	Postage.....	1 25
To balance on hand .....		18 72
Total.....		\$ 362 31

The following resolutions were adopted:

RESOLVED, 1st, That the expenses of the delegate to the Southern Baptist Convention from Harmony Association be paid out of the funds of the Association.

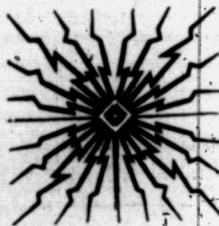
RESOLVED, 2d, That the Clerk of this body be allowed the usual amount, \$15.00 for his services as Clerk.

RESOLVED, 3d, That the thanks of this body are due and are hereby tendered to Good Hope church and community for the very hospitable manner in which the delegates and visitors have been so royally entertained during the session of this body.

By motion the Association adjourned to meet with Standing Pine Church, on Friday at 10 a. m. before the 4th Sunday in October, 1904.

T. E. MORRIS,  
Moderator

T. G. WARD,  
Clerk.



## Apportionment.

Amount each church is asked to try and raise during the year:

CHURCHES.	STATE.	HOME.	FOREIGN.	TOTAL
Bethany chk.....	\$ 1 00	\$ 1 00	\$ 1 00	\$ 3 00
Camden.....	10 00	5 00	5 00	20 00
Carthage.....	15 00	10 00	10 00	35 00
Cedar Grove.....	3 00	2 00	2 00	7 00
Center Hill.....	5 00	5 00	5 00	15 00
Cross Roads.....	3 00	2 00	2 00	7 00
Friendship.....	50 00	50 00	50 00	150 00
Good Hope, (Leake).....	20 00	15 00	15 00	50 00
Good Hope, (Madison).....	10 00	10 00	10 00	30 00
Hebron.....	6 00	4 00	4 00	14 00
Hope Well.....	5 00	2 00	3 00	10 00
Hope Well chk.....	2 00	1 00	2 00	5 00
Lottville.....	5 00	2 00	3 00	10 00
Midway.....	3 00	2 00	3 00	8 00
Mt. Carmel.....	15 00	10 00	10 00	45 00
Mt. Zion.....	10 00	5 00	10 00	25 00
Mt. Zion chk.....	2 00	1 00	1 00	4 00
New Hope.....	5 00	5 00	5 00	15 00
New Providence.....	6 00	2 00	4 00	12 00
New Union.....	3 00	3 00	3 00	9 00
Plymoth.....	2 00	1 00	1 00	4 00
Rocky Point.....	5 00	5 00	5 00	15 00
Salem.....	10 00	5 00	5 00	20 00
Standing Pine.....	5 00	5 00	5 00	15 00
Stump Bridge.....	5 00	5 00	5 00	15 00
Thomas Town.....	20 00	15 00	15 00	50 00
Tuscola.....	15 00	5 00	5 00	25 00
Union chk.....	2 00	1 00	1 00	4 00
Unity.....	5 00	2 00	3 00	10 00
Wake Forest.....	5 00	2 00	3 00	10 00
Walnut Grove.....	20 00	10 00	10 00	40 00
<b>Total.....</b>	<b>\$ 273 00</b>	<b>\$ 193 00</b>	<b>\$ 206 00</b>	
<b>Grand total.....</b>				<b>\$ 682 00</b>

## Standing Committees.

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during the

N.	TOTAL
00 \$	3 00
00	20 00
00	35 00
00	7 00
00	15 00
00	7 00
00	150 00
00	50 00
00	30 00
00	14 00
00	10 00
00	5 00
00	10 00
00	8 00
00	45 00
00	25 00
00	4 00
00	15 00
00	12 00
00	9 00
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00	15 00
00	20 00
00	15 00
00	15 00
00	50 00
00	25 00
00	4 00
00	10 00
00	10 00
00	40 00
	\$ 682 00

The following brethren were appointed to prepare report on subjects assigned them, to be read at the meeting of Harmony Association in October, 1904:

Missions—T. G. Ward.

Ministerial Education and Mississippi College—A. M. Barnett, J. A. Thomas, F. M. Ellington.

Publications—P. C. Barnett, W. B. J. Barnett, James Sudduth.

Prohibition—Z. M. Dunn, O. B. Thornton, E. C. Denson.

Sunday School—W. P. Dorrill, E. D. Roberts, J. D. Ellington.

Womans Work—N. F. Wallace, J. F. Gilmore, Levi Hendricks.

Orphanage—Caidus Cox, J. D. Edwards, Y. A. Ward.

Nominations—B. W. Ferguson, J. N. Dorrill, G. W. Bobo.

Sustentation—G. W. Nutt, O. Wright, W. R. Gross.

Obituaries—F. L. Hill, Jr., H. W. Pickle, S. D. Jackson.

Querries and Requests—J. M. Porter, W. L. McLendon, Tom Anderson.

Apportionment—T. G. Ward, J. C. Gober, B. F. Cotton.



## CHURCHES.

PASTORS AND POST OFFICE.

CLERK AND POST OFFICE.

CHURCHES.	PASTORS AND POST OFFICE.	CLERK AND POST OFFICE.						
Camden.....	G. W. Nutt, Good Hope.....	J. W. McKay, Camden.....						
Carthage.....	T. E. Morris, Lena.....	N. F. Wallace, Carthage.....						
Ceder Grove.....	G. W. Nutt, Good Hope.....	J. A. Watkins, Good Hope.....						
Center Hill.....	W. P. Dorrell, Palona.....	J. D. Pope, Conway.....						
Cross Roads.....	G. W. Nutt, Good Hope.....	J. A. Nutt, Ludlow.....						
Friendship.....	T. J. Moore, Lena.....	S. A. Moore, Lena.....						
Good Hope L.....	T. E. Morris, Lena.....	R. H. Wiggins, Good Hope.....						
Good Hope M.....	E. J. Hill, Center.....	D. C. Barrett, Couperville.....						
Hebron.....	G. W. Nutt, Good Hope.....	O. B. Thornton, Mamie.....						
Hope Well.....	J. E. Curry, Kosciusko.....	F. M. Ellington, Zemul.....						
Mid way.....	D. B. Caouon, Edinburg.....	G. G. Nazary, Rowan.....						
Mt. Carmel.....	T. G. Ward, Lena.....	Y. A. Ward, Edinburg.....						
Mt. Zion.....	E. W. Breland, Hay Mill.....	S. D. Phillips, Zion.....						
Mt. Zion chk. ....	Allen Willis, Saint Ann.....	Patrick Chitto, Saint Ann.....						
New Hope.....	A. M. Barnett, Standing Pine.....	Charles Weems, Estes Mill.....						
New Provid'nce	Z. M. Dunn, Edinburg.....	J. D. Gross, Gip.....						
New Union.....	"	J. M. Thomas, Carthage.....						
Rocky Point.....	D. B. Cannon, "	B. P. Horn, Barnes.....						
Salem.....	E. J. Hill, Center.....	J. M. Morry, Marydell.....						
Standing Pine.....	A. M. Barnett, Standing Pine.....	E. W. Barnett, Standing Pine.....						
Stump Bridge.....	B. F. Miller, Vaughns.....	A. B. Coleman, Canton.....						
Thomas Town.....	H. M. Whitten, McVille.....	J. G. Carnes, Thomas Town.....						
Tuscola.....	T. G. Ward, Lena.....	R. L. Denison, Tuscola.....						
Unity.....	B. F. Miller, Vaughns.....	R. D. King, Redmon ville.....						
Wake Forest.....	P. H. Rushing, Carthage.....	A. L. Young, Thomas Town.....						
Walnut Grove.....	T. J. Moore, Lena.....	J. L. Parker, Walnut Grove.....						
Damascus.....	Z. M. Dunn, Edinburg.....	W. C. Underwood, Hopoca.....						
			Days meeting.					
			Baptized.					
			By Letter.					
			Restored.					
			By Letter.					
			Excluded.					
			Died.					
			Membership.					
			No. of Minute					
57	94	48	26	90	32	19	1647	457

CHURCHES.	PASTORS AND POST OFFICE.	CLERK AND POST OFFICE.
		Days meeting.
Camden.....	G. W. Nutt, Good Hope.....	J. W. McKay, Camden.....
3		Baptized.
4		By Letter.
5		Restored.
6		By Letter.
7		Excluded.
8		Died.
9		Membership.
10		No. of Minutes.

CHURCHES.	ASSOCIATIONAL PURPOSES.	STATE MISSIONS.		HOME MISSIONS.		FOREIGN MISSIONS.		GENERAL MISSIONS.		OPERAHANAGE.		TOTAL SENT UP.		TOTAL SENT.		A. V. BOWE.		GRAND TOTAL.	
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Bethany.....	\$ 2 06	5 20	.....	7 25	2 10	.....	.....	20 62	20 62	2 10	9 35	.....	.....	.....	.....	.....	.....	.....	.....
Camden.....	3 50	.....	.....	3 50	.....	1 00	1 50	3 35	5 00	.....	9 85	10 85	24 12	24 12	.....	.....	.....	.....	.....
Carthage.....	1 00	.....	.....	3 15	.....	5 90	.....	.....	.....	8 60	115 90	155 40	5 90	5 90	.....	.....	.....	.....	.....
Cedar Grove.....	2 00	75	.....	41 50	35 90	35 40	36 50	.....	.....	42 06	42 06	61 65	.....	.....	.....	.....	.....	.....	.....
Cross Roads.....	3 60	37 90	.....	19 60	17 80	12 00	12 25	5 00	5 00	5 00	5 00	27 65	27 65	27 65	27 65	27 65	27 65	27 65	27 65
Friendship.....	3 85	15 75	.....	22 65	22 65	4 50	2 30	.....	.....	2 30	2 30	6 85	6 85	6 85	6 85	6 85	6 85	6 85	6 85
Good Hope L.....	2 65	.....	5 70	14 30	.....	4 50	2 30	7 50	7 50	.....	.....	7 50	7 50	7 50	7 50	7 50	7 50	7 50	7 50
Good Hope M.....	2 00	2 50	.....	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00
Hebron.....	1 50	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hope Well.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hope Well chk.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lottville.....	2 50	.....	.....	.....	.....	2 50	13 25	10 00	10 00	10 00	10 00	30 00	30 00	30 00	30 00	30 00	30 00	30 00	30 00
Midway.....	3 25	10 00	.....	65	41 15	4 60	7 50	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00
Mt. Carmel.....	3 00	1 00	5 00	32 60	32 60	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00	4 00
Mt. Zion.....	1 60	1 00	2 00	2 00	2 00	4 60	4 60	4 60	4 60	4 60	4 60	4 60	4 60	4 60	4 60	4 60	4 60	4 60	4 60
Mt. Zion chk.....	2 50	5 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00
New Hope.....	2 15	6 00	4 00	2 00	2 00	14 15	14 15	14 15	14 15	14 15	14 15	14 15	14 15	14 15	14 15	14 15	14 15	14 15	14 15
New Providence.....	1 75	.....	1 00	1 00	1 00	3 75	3 75	3 75	3 75	3 75	3 75	3 75	3 75	3 75	3 75	3 75	3 75	3 75	3 75
New Union.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plymouth.....	3 50	3 25	1 50	3 25	3 25	11 50	11 50	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00
Rocky Point.....	2 15	2 00	2 00	2 00	2 00	9 00	9 00	3 80	3 80	3 80	3 80	3 80	3 80	3 80	3 80	3 80	3 80	3 80	3 80
Salem.....	3 00	2 50	2 50	1 00	1 00	3 00	3 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
Standing Pine.....	3 00	.....	.....	.....	.....	2 50	2 50	18 45	18 45	18 45	18 45	18 45	18 45	18 45	18 45	18 45	18 45	18 45	18 45
Stump Bridge.....	3 00	.....	.....	.....	.....	16 50	16 50	4 50	4 50	4 50	4 50	4 50	4 50	4 50	4 50	4 50	4 50	4 50	4 50
Thomas Town.....	2 50	15 00	1 50	1 50	1 50	3 25	3 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25
Tuscola.....	1 50	.....	.....	.....	.....	17 50	17 50	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00
Union chk.....	1 00	.....	.....	.....	.....	8 80	8 80	3 50	3 50	3 50	3 50	3 50	3 50	3 50	3 50	3 50	3 50	3 50	3 50
Unity.....	1 55	1 00	1 00	1 65	1 65	50	50	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
Wake Forest.....	2 50	15 00	1 00	1 65	1 65	2 95	2 95	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
Walnut Grove.....	2 20	1 00	1 00	1 65	1 65	50	50	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
Center Hill.....	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
Damascus.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	\$63 80	\$125 85	\$223 85	\$65 60	\$65 60	\$ 6 40	\$ 6 40	\$ 1 65	\$287 05	\$107 35	\$100 30	\$125 05	\$116 75	\$336 42	\$385 87	\$385 87	\$385 87	\$385 87	\$385 87

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